

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**BOX PATENT APPLICATION Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of:

INVENTORS: Nedim Fresko, Richard Tuck

| FOR:        | METHOD AND A  | PPARATUS                            | FOR PRE-PI                                   | ROCESSIN  | G AND PA     | CKAGING (                    | LASS FILES |  |
|-------------|---|-------------------------------------|--|---|--------------|------------------------------|------------|--|
| Enclos<br>X | sed are:<br>6_ sheets of Fo<br>An Assignment of t                                     |                                     |  |   |              |                              |            |  |
| <del></del> | A Declaration an  |                                     |  |   |              |                              | ·          |  |
| The Fi      | ling Fee has been cal   | lculated as sh                      | nown below:                                  | •   |              |                              |            |  |
|             |   | (Col. 1)                            | (Col. 2)                                     | SMALL ENTITY  |              | OTHER THAN A<br>SMALL ENTITY |            |  |
|             | For:  | No. Filed                           | No. Extra                                    | Rate  | Fee          | Rate                         | Fee        |  |
|             | Basic Fee:  |                                     |  |   | \$395        |                              | \$790.00   |  |
|             | Total Claims:   | 2-20                                |  | x 11  | \$           | x 22                         | \$         |  |
|             | Indep. Claims:  | 1-3                                 |  | x 41  | \$           | x 82                         | \$         |  |
|             | ☐ Multiple Depend   | lent Claim(s) Pi                    | resented                                     | +135  | \$           | +270                         | \$         |  |
|             | * If the difference in Col. 1 is less than zero, enter "0" in Col. 2                  |                                     |  | TOTAL   | \$           | TOTAL                        | \$         |  |
|             | The Commission with this commu duplicate of this A check in the am A check in the am  | nication, or castion, authorization | redit any oven<br>n is enclose<br>to cover t | erpayment,<br>d.<br>the Filing F  | to Deposit a | Account Nur<br>ed.           |            |  |
|             | Respectfully submitted,   |                                     |  |   |              |                              |            |  |
|             | HECKER & HARRIMAN   |                                     |  |   |              |                              |            |  |
| Dated:      | October 31, 1997  |                                     |  | ). Harriman<br>;. No. 31,96   |              | M                            | 7          |  |
| Los Aı      | 2029 Century Park East, Suite 1600<br>Los Angeles, California 90067<br>(310) 286-0377 |                                     |  | CERTIFICATE OF MAILING  This is to certify that this correspondence is being deposited with the United States Postal Service as Express Mail Label No. EM193421880 in an envelope addressed to: Box PATENT APPLICATION, Assistant |              |                              |            |  |

Confinisajoner for Patents, Washington, D.C. 20231 on: October 31, 1997.

October 31, 1997

Date